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Name: Commissioner of Patents

Art Unit: 3723

Examiner: RACHUBA, MAURINA T.

Phone: (703) 308-1361

From: Daniel R. Kimbell
Reg No. 34,848

Re: Application No. 09/008,353
Filed July 18, 2001
ENTMID KNIFE SHARPENING SYSTEM

File: 45243/DNK/M704

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON December 5, 2003.

Elizabeth A. Jue

*Correspondence: Amendment Transmittal; Amendment After Final

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Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
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3/29/04
This is a copy of what 2 filed by
Pat 12/5/03. 2 are the attorney of
record.
Daniel R. Kimbell
Christie, Parker & Hale, LLP
tel 626. 683. 9597

Fax # 703-325-3762

To: Mr. Steve Marcus

From: Dan Kimbell

facsimile

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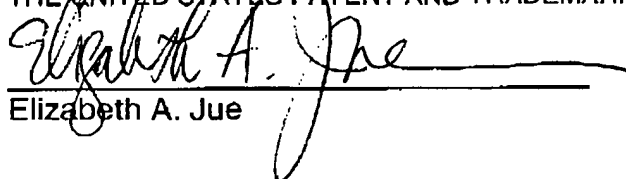
Phone: (703) 308-1361

From: Daniel R. Kimbell
Reg No. 34,849

Re: Application No. 09/909,353
Filed July 18, 2001
Entitled KNIFE SHARPENING SYSTEM

File: 45243/DRK/M704

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO
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Elizabeth A. Jue

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being for similar transmitted to the United States Patent and Trademark Office on December 5, 2003.


Elizabeth A. Jue

Applicant : Martin R. Carbone
Application No. : 09/909,353
Filed : July 18, 2001
Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723
Examiner : RACHUBA, MAURINA T.

Docket No. : 45243/DRK/M704

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PostOffice Box 7068
Pasadena, CA 91109-7068
December 5, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	13	*20		x \$9.00	x \$18.00	
Independent Claims	4	** 3	1	1 x \$43.00	x \$86.00	43.00
Multiple Dependent Claims ***				\$145.00	\$290.00	
TOTAL FILING FEE						43.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 6, 7, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3. ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3. *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME. **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X


The authorization to charge \$43.00 to our Deposit Account No. 03-1728 is attached.
A Petition for Extension of Time and the required fee are enclosed.
Other enclosures:

Amendment Transmittal Letter
Application No. 09/909,353

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/eaj

BAJ PAS539855.1-* 12/5/03 10:46 AM

Title

KNIFE SHARPENING SYSTEM

PLEASE SIGN AND RETURN TO ACKNOWLEDGE.

Client RECEIPT

Ser/Pat/Reg No:

Filed/Issued :

09/509,353
July 18, 2001

Assigned Enclosed (List Assignee)

DOCUMENT TITLE:
(List enclosures)**Fax Cover
Amendment Transmittal
Amendment After Final**

SER/PAT

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MARK

DBA

Client ID	M704
Case No	45243
Atty/Sec	DBK/eaJ
Date Received	12-5-03
Date Due	3-26-04
Cert of Mailing	Faxing YES
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